

EXTENSION NOTICE

Reference :- This office NIT No.32/SDII of 2017-18 .


.....00:.....

The date of issue of tender documents and receipt of tenders thereof in respect of the above noted NIT is hereby extended as shown below:-

TENDER RECEIVING AUTHORITY :- Executive Engineer Sewerage & Drainage Division No.II.(SMC) Sgr.

DATE OF ISSUE OF TENDER DOCUMENTS UPTO: - 17 -04--2018 TILL (2.00 P.M).

DATE OF RECEIPT OF TENDERS on or Before :- 19 - 04 -2018 UPTO (2.00 P.M).



Executive Engineer
Sewerage & Drainage Division
No.II.Sgr.

Dated: - 5 -04-2018

No:-SDII/NIT/ 06-31

Copy for information to the:-

01. Divisional Commissioner Kashmir, Srinagar.
02. District Development Commissioner Srinagar.
03. Commissioner Srinagar Municipal corporation Srinagar for information.
04. Director Radio Kashmir (Commercial Broadcasting services) for broadcasting the Notice in Air once much before date of issue of tender documents through Raqia Advertising Service Rambagh.
05. Superintending Engineer, Drainage Circle SMC Srinagar .
06. Joint Director Information Department Srinagar for publication of the NOTICE in two leading largest dailies of the valley before date of issue of tender documents. The news papers in which the NOTICE got published may kindly be made available to this office for reference and record.
07. FA/CAO SMC Srinagar
- 08-09. Executive Engineer, City Drainage Civil/Mechanical.
10. Informatics Officer, SMC, for information and uploading the NOTICE on Website of Corporation www.smcsite.org.
- 11-13 Assistant Executive Engineer, South/North/ Doodganga Sub-Division, sgr.
- 14-15 AAO/HD Divisional office ..
- 16-24. President Contractors Association Sheikhghagh/ United Red Cross Road Berbershah/ National Kaka Sarai/ Bismillah/ Youth /Anjuman Thekadaran SMC./Jehlem Valley Construction Contractors Ass. Jawahar Nagar Chowk/ Shaheen Contractors Ass. Kak Saria Sgr./Tri-com Contractors Ass.Barbarshah Qazir Lane Sgr.
25. Despatcher for information and circulation of NIT to Concerned Quarters.
26. Notice Board .
27. File concerned.


Executive Engineer
Sewerage & Drainage Division No.II.Sgr.